

**SPACEAGE CONTROL, INC.**  
**APPLICATION FOR EMPLOYMENT**

(PRE-EMPLOYMENT QUESTIONNAIRE -- AN EQUAL OPPORTUNITY EMPLOYER)

When completed, return this application to:  
 SpaceAge Control, 38850 20th Street East, Palmdale, CA 93550 USA or  
 661-273-4240 (fax) or email@spaceagecontrol.com

**PERSONAL INFORMATION**

|  |  |   |
|--|--|---|
| DATE   | SOCIAL SECURITY NUMBER   |   |
| NAME (LAST, FIRST, MI)   | DATE OF BIRTH  |   |
| PRESENT ADDRESS  | CITY AND STATE OF BIRTH  |   |
| PERMANENT ADDRESS  | DRIVERS LICENSE  | STATE OF ISSUE  |
| PHONE NUMBER   | ARE YOU 18 YEARS OR OLDER?<br>YES <input type="checkbox"/> NO <input type="checkbox"/> | HAVE YOU EVER BEEN CONVICTED OF A<br>FELONY? YES <input type="checkbox"/> NO <input type="checkbox"/> |
| ARE YOU PREVENTED FROM LAWFULLY BECOMING EMPLOYED IN THIS COUNTRY BECAUSE OF VISA OR IMMIGRATION STATUS?<br>YES <input type="checkbox"/> NO <input type="checkbox"/> |  |   |

**EMPLOYMENT DESIRED**

|   |   |                   |
|---|---|-------------------|
| POSITION                                      | DATE YOU CAN START                              | SALARY DESIRED \$ |
| ARE YOU EMPLOYED NOW?                         | IF SO, MAY WE INQUIRE OF YOUR PRESENT EMPLOYER? |                   |
| HAVE YOU EVER APPLIED TO THIS COMPANY BEFORE? | WHERE?  | WHEN?             |
| REFERRED BY                                   |   |                   |

| EDUCATION                                | NAME AND LOCATION OF SCHOOL | NO. OF YEARS ATTENDED | DID YOU GRADUATE? | SUBJECTS STUDIED |
|--|-----------------------------|-----------------------|-------------------|------------------|
| GRAMMAR SCHOOL                           |                             |                       |                   |                  |
| HIGH SCHOOL                              |                             |                       |                   |                  |
| COLLEGE                                  |                             |                       |                   |                  |
| TRADE, BUSINESS OR CORRESPONDENCE SCHOOL |                             |                       |                   |                  |

**GENERAL**

|  |                  |  |  |
|--|------------------|--|--|
| SUBJECTS OF SPECIAL STUDY OR RESEARCH WORK   |                  |  |  |
|  |                  |  |  |
| SPECIAL SKILLS   |                  |  |  |
| ACTIVITIES: (CIVIC, ATHLETIC, ETC.)  |                  |  |  |
| EXCLUDE ORGANIZATIONS, THE NAME OF WHICH INDICATES RACE, CREED, SEX, AGE, MARITAL STATUS, COLOR OR NATION OF ORIGIN OF ITS MEMBERS.  |                  |  |  |
| <table style="width: 100%; border: none;"> <tr> <td style="width: 30%;">MILITARY SERVICE</td> <td style="width: 30%;">RANK</td> <td style="width: 40%;">PRESENT MEMBERSHIP IN NATIONAL GUARD OR RESERVES</td> </tr> </table> | MILITARY SERVICE | RANK   | PRESENT MEMBERSHIP IN NATIONAL GUARD OR RESERVES |
| MILITARY SERVICE   | RANK             | PRESENT MEMBERSHIP IN NATIONAL GUARD OR RESERVES |  |

(CONTINUED ON OTHER SIDE)

**FORMER EMPLOYERS** (LIST LAST THREE EMPLOYERS BELOW, STARTING WITH THE LAST ONE FIRST.)

| DATE MONTH AND YEAR | NAME, ADDRESS AND TELEPHONE NUMBER OF EMPLOYER | SALARY | POSITION | REASON FOR LEAVING |
|---------------------|--|--------|----------|--------------------|
| FROM                |  |        |          |                    |
| TO                  |  |        |          |                    |
| FROM                |  |        |          |                    |
| TO                  |  |        |          |                    |
| FROM                |  |        |          |                    |
| TO                  |  |        |          |                    |

WHICH OF THESE JOBS DID YOU LIKE BEST AND WHY?

WHAT DID YOU LIKE MOST ABOUT THIS JOB AND WHY?

**REFERENCES:** PROVIDE THREE PERSONS NOT RELATED TO YOU, WHOM YOU HAVE KNOWN PROFESSIONALLY FOR AT LEAST ONE YEAR.

| NAME | ADDRESS | PHONE | BUSINESS | YEARS KNOWN |
|------|---------|-------|----------|-------------|
|      |         |       |          |             |
|      |         |       |          |             |
|      |         |       |          |             |

IN CASE OF EMERGENCY  
PLEASE NOTIFY:

NAME ADDRESS PHONE

"I CERTIFY THAT ALL THE INFORMATION SUBMITTED BY ME ON THIS APPLICATION IS TRUE AND COMPLETE, AND I UNDERSTAND THAT IF ANY FALSE INFORMATION, OMISSIONS, OR MISREPRESENTATIONS ARE DISCOVERED, MY APPLICATION MAY BE REJECTED AND, IF I AM EMPLOYED, MY EMPLOYMENT MAY BE TERMINATED AT ANY TIME.

IN CONSIDERATION OF MY EMPLOYMENT, I AGREE TO CONFORM TO THE COMPANY'S RULES AND REGULATIONS, AND I AGREE THAT MY EMPLOYMENT AND COMPENSATION CAN BE TERMINATED, WITH OR WITHOUT CAUSE, AND WITH OR WITHOUT NOTICE, AT ANY TIME, AT EITHER MY OR THE COMPANY'S OPTION. I ALSO UNDERSTAND AND AGREE THAT THE TERMS AND CONDITIONS OF MY EMPLOYMENT MAY BE CHANGED, WITH OR WITHOUT CAUSE, AND WITH OR WITHOUT NOTICE, AT ANY TIME BY THE COMPANY. I UNDERSTAND THAT NO COMPANY REPRESENTATIVE, OTHER THAN ITS PRESIDENT, AND THEN ONLY WHEN IN WRITING AND SIGNED BY THE PRESIDENT, HAS ANY AUTHORITY TO ENTER INTO ANY AGREEMENT FOR EMPLOYMENT FOR ANY SPECIFIC PERIOD OF TIME, OR TO MAKE ANY AGREEMENT CONTRARY TO THE FOREGOING."

IN CONNECTION WITH, AND DURATION OF MY EMPLOYMENT (INCLUDING CONTRACT FOR SERVICES) WITH YOU, I UNDERSTAND THAT INVESTIGATIVE BACKGROUND INQUIRES ARE TO BE MADE ON MYSELF THAT MAY INCLUDE CONSUMER, CRIMINAL, DRIVING, ACADEMIC AND OTHER REPORTS. FURTHER, I UNDERSTAND THAT YOU MAY BE REQUESTING INFORMATION FROM VARIOUS FEDERAL, STATE AND OTHER AGENCIES WHICH MAINTAIN RECORDS CONCERNING MY PAST ACADEMIC, EMPLOYMENT, DRIVING, CREDIT, CRIMINAL, CIVIL AND OTHER EXPERIENCES. I AUTHORIZE, WITHOUT RESERVATION, ANY PARTY OR AGENCY CONTACTED BY THIS EMPLOYER TO FURNISH THE ABOVE INFORMATION:

DATE SIGNATURE

[ ] Please check here to have a copy of your consumer report sent directly to you by info quest inc.